Whether or no we accept the theory of many births of the same soul or psychic being in various human bodies upon this earth, certain it is that our becoming in Time goes far back into the past and continues far on into the future. For neither the superconscient nor the subliminal can be limited by a few moments of Time: the one is eternal and Time is only one of its modes; to the other, to the subliminal, it is an infinite field of various experience and the very existence of the being presupposes all the past for its own and equally all the future.

Yet of this past which alone explains our present being, our mind knows, if knowledge it can be called, only this actual physical existence and its memories: of the future which alone explains the constant trend of our becoming, it knows nothing.

So fixed are we in the experience of our ignorance that we even insist that the one can be known only by its vestiges and the other cannot be known, because the future is not yet and the past is no longer in existence; yet are they both here in us, the past involved and active, the future ready to evolve in the continuity of the secret spirit. This is another limiting and frustrating ignorance.

But even here the self-ignorance of man does not end; for not only is he ignorant of his super-conscient Self, of his subliminal self, of his sub-conscient self, he is ignorant of his world in which he presently lives, which constantly acts on and through him and on which and by which he has to act. And the stamp of his ignorance is this, that